

***JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD***

***MEETING NUMBER 29 MARCH 2018***

***Call meeting 29 to order 7:00 P.M.***

- ❖ Minute of silence and Pledge of Allegiance***
- ❖ Approval of minutes***
- ❖ Greeting to Community Members and introduction of Council Members***
- ❖ Introduction of Community Members***
- ❖ Acknowledgement of Special Guests- Chair***
- ❖ Sheriff's Office/Community Policing Report-6 Minutes***
- ❖ Presentation-BRADLEY KILLIAN -PLANNING & ZONING***
- ❖ Board of Education update- 10 Minutes***
- ❖ County Council and Community Update –Mike Perrone***
- ❖ Questions for Councilman Perrone- 10 Minutes***
- ❖ Community updates from Community Council Members and Community***
- ❖ Review of Community issues and questions by community***
- ❖ Adjournment***

***Next meeting Monday April 2, 2018***